



WORLD WATCH LIST 2023

A photograph of a man with a serious expression, wearing a yellow patterned shirt, standing in front of a brick wall. The background shows a construction site with rebar and wood. The text is overlaid on the lower half of the image.

THE PERSECUTION OF CHRISTIANS GLOBALLY

KEY FACTS, TRENDS AND
RECOMMENDATIONS

30 years of research into the persecution and
discrimination of Christians

INTERNATIONAL EDITION

Cover image:

Two of Pastor Ayuba's daughters were kidnapped by Boko Haram from Chibok, Nigeria. One of his daughters has since been returned but his other daughter remains in captivity.

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A Christian girl who spends her entire day bent over, making bricks. This is the only life she has ever known. Her entire family are bonded brick kiln labourers. Thousands of Christians across Pakistan are destined to lives like this

THE TOP TEN

THE TEN MOST DANGEROUS COUNTRIES IN THE WORLD IN WHICH TO BE A CHRISTIAN IN 2023



1 NORTH KOREA

The Democratic People's Republic of Korea is unique because there is not even an appearance of religious freedom. As the regime cracks down on what it sees as foreign influences, if Christians are discovered, they and their families are deported to labor camps as political prisoners or executed. For Christians, gathering together is almost impossible and is only attempted in absolute secrecy with minimal numbers.



2 SOMALIA

Christians in Somalia face extreme persecution. They are explicitly targeted by the terrorist Islamist group al-Shabaab and are frequently killed immediately upon discovery. Even being suspected of having converted to Christianity can greatly endanger one's life. Anyone found in possession of any Christian materials, including the Bible, is executed, often with the blessing of their family and community.



3 YEMEN

In the midst of war and strife, Christians in Yemen are increasingly facing violent attacks and lengthy incarceration. Converts to Christianity are even more vulnerable to physical and mental abuse, sexual assault, rape, forced marriage, and honor killings.



4 ERITREA

The Eritrean authorities only recognize the Eritrean Orthodox, Catholic and Lutheran churches, along with Sunni Islam. As a result, non-traditional Protestant churches are frequently subjected to raids and members imprisoned for long periods of time. Members of these churches are regarded as unpatriotic foreign agents. The lifting of UN sanctions has not corresponded to any alleviation in pressure for Christians.



5 LIBYA

Libya has no functioning government and is primarily run by Islamist terrorist organizations, Organized Crime Groups and drug cartels. Christians are targeted for kidnap, rape, slavery and extra-judicial killings. These crimes are perpetrated with complete impunity. Christians who convert from Islam are routinely killed by their own families as a matter of honor.

6 NIGERIA

Nigerian Christians face violence from Fulani Militants in the Middle Belt, Boko Haram and ISWAP in the north and bandits throughout the border regions. This year, terrorist attacks happened as far south as Ondo State, with 41 Christians murdered in one church on Pentecost Sunday.



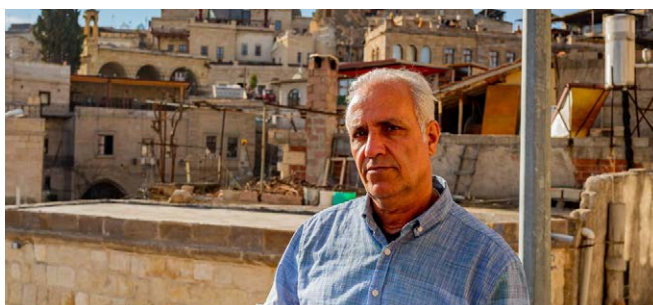
7 PAKISTAN

Apart from Nigeria, Pakistan is the only country awarded the maximum violence score by the *Open Doors World Watch List*. Christian women and girls are still regularly targeted for abduction, rape and forced conversion. The country's infamous blasphemy laws remain a constant threat to Pakistan's beleaguered Christian community. All Christians suffer institutional discrimination.



8 IRAN

Violent attacks and abductions targeted at Iranian Christians have increased this year. Converts face extreme hostility from their families and communities, and pastors are regularly arrested, prosecuted and given lengthy prison sentences for "crimes against national security."



9 AFGHANISTAN

Afghanistan remains a brutal place for Christians to live. It has dropped significantly in the *World Watch List* ranking solely due to the fact that many Christians were forced to flee in the wake of the Taliban's takeover last year. Christian converts remain in grave danger in Afghanistan and their mere existence requires they live in deep hiding.



10 SUDAN


Last year, Sudan dropped in the *World Watch List* after the fall of the al-Bashir government and some positive legislative changes. Current authorities are now, however, forcibly closing churches and arresting pastors, and it is clear that extremist rule has returned. In addition, the integration of local community police forces and the continued presence of armed militia and terrorist groups mean that Christians remain under the constant threat of violence.



KEY FINDINGS



- **Over the 30 years of the *Open Doors World Watch List* reporting, the global phenomenon of Christian persecution has grown exponentially.** Today, more than 360 million Christians suffer high levels of persecution and discrimination for their faith. In 1993, Christians faced high to extreme levels of persecution in 40 countries. This number has nearly doubled to 76 countries in 2023. For this reporting period, in the top 50 countries alone, 312 million Christians now face very high or extreme levels. Worldwide, 1 in 7 Christians now experience at least “high” levels of persecution or discrimination; with 1 in 5 in Africa, 2 in 5 in Asia, and 1 in 15 in Latin America.
- **In North Korea, which recorded its highest ever score for the *World Watch List*, the conditions for Christians are worsening.** Oppressed through pervasive state surveillance, if Christians are discovered they can expect to be arrested, sent to “labor” camps, tortured or even executed. The introduction of the new “Anti-Reactionary Thought” law in 2020, which formally criminalized any published materials of foreign origin in North Korea, along with the Bible, has heightened the brutal persecution of Christians.
- **The violence against Christians in Nigeria continues to rise and is being replicated across sub-Saharan Africa with the potential to destabilize the whole region.** Of the 5,621 Christians killed for their faith during the reporting period, 5,014 or 89 percent were killed in Nigeria (rising from 4,650 or 79 percent in 2022). The total recorded number of Christians being abducted for faith-related reasons (including Christians missing in a persecution context) has risen from 3,829 to 5,259, a 27 percent rise. Of these abductions, 4,726 or 89 percent were in Nigeria. Church leaders, women and girls are often targeted for abduction. Of the 276 abducted Chibok schoolgirls kidnapped in 2014, 98 girls remain in Boko Haram captivity, along with Leah Sharibu who after being kidnapped in 2018 refused an offer of freedom if she recanted her Christian faith. Violent jihadism is spreading across many parts of Africa, with similar patterns of murder, kidnap, rape and intimidation being used to drive people from their homes and lands. The increase in violence can be seen in the Democratic Republic of Congo, Mali, Burkina Faso, Niger, Central African Republic and Mozambique.
- **Through digital persecution, China is intensifying the persecution of Christians and other religious minorities.** The Chinese Communist Party is extending its repression of Christians via surveillance, censorship and disinformation, using technology to control and coerce behavior through its Social Credit System. Through economic and political influence, China is also becoming an incubator and legitimizer of persecution around the world, and as China exports its invasive technology, it is de facto exporting its authoritarian ideology.
- **The rise in authoritarian governments is exacerbating religious persecution.** Amid efforts by countries such as China, Russia and India to reinterpret and redefine human rights, the authoritarian trend can be seen in countries as diverse as Sri Lanka, Myanmar and Malaysia, and in Central Asian states such as Azerbaijan, Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan. In the Middle East and North Africa, rights are diminishing in Algeria, Morocco, Tunisia, Egypt and Iran. In Turkey, those loyal to President Recep Tayyip Erdogan now control the government and most of the media, judiciary, and academia. In sub-Saharan Africa, Rwanda, Burundi, Uganda, and Cameroon are increasingly authoritarian. In Latin America, Cuba, Venezuela and Nicaragua are increasing human rights violations.



Shafika (name changed for her security) is part of a secret house group of Afghan believers living in Central Asia

KEY CHANGES

- **North Korea** has resumed its ranking on the *World Watch List* as the most dangerous country in the world in which to be a Christian.
- Persecution of Christians remains at an extreme level in **Afghanistan** despite that it has dropped from first place last year to be ranked at No. 9. Sadly, this dramatic fall does not represent an improvement in conditions. The day to day reality for converts to Christianity remains unchanged – to survive they must either flee or live in deep hiding. The fall from No. 1 to No. 9 on the *World Watch List* is a result of fewer verified incidents of violence and deaths on the basis of a Christian's faith in 2022, simply because many Christians fled the country, and the surviving converts remain deeply hidden so as not to be killed.
- The rise of **Nigeria** on the *World Watch List* continues. Now in sixth place, Christians are experiencing appalling forms of brutality for their faith. If the number of recorded deaths and violent incidents were the only measure for the research, Nigeria would be No. 1. With this most populous country in Africa set to double its population by 2050, and with little appetite among Western governments to acknowledge jihadism as a driver for the spiraling violence, the resulting lack of pressure on the Nigerian authorities to prioritize security means that we can expect persecution to continue to rise with the potential for it to evolve into a vast humanitarian disaster.
- **Sudan** has returned to the top 10 – from 13th last year to now being ranked at No. 8. After the military coup on 25 October 2021, the human rights situation in the country has seriously deteriorated again, including for Christians and their right to believe and practice their faith in freedom. The reversal of commitments on apostasy law has seen Christians charged and detained, often accompanied by inhumane treatment and violence.
- In Latin America, continued persecution of Christians in **Cuba** has seen it rise 10 places, from 37 to 27. Alongside the targeting of Christian leaders, there is increased discrimination in all spheres of life, including arrests, abductions, arbitrary fines, close surveillance, denials of licenses and religious visas, and physical or mental abuse. **Nicaragua** entered the top 50 this year. Amid widespread government repression, Christian leaders have been arbitrarily detained or expelled from the country. Church buildings have been attacked, and Christian colleges and universities, Christian radio and TV stations, and Christian NGOs have been shut down. **Colombia** ranks No. 22 on the 2023 list, up from No. 30 a year earlier, and **Mexico** rose 5 places to No. 38. Alongside political extremism, factors such as crime, corruption and ethnic violence are contributing to the rise in persecution.

NORTH KOREA – UNIQUELY UNFREE

The Democratic People's Republic of Korea is a unique state in the world, in that its society is utterly devoid of Freedom of Religion or Belief. For 21 of the last 30 years of the *World Watch List*, it has been ranked as the most dangerous country in the world in which to be a Christian. Members of the Kim family are worshiped as gods, and Kim Il-Sung is still generally regarded as the head of state despite being dead since 1994.

The Kim family dominates every area of life. Every home has pictures of the Kims, to which each family is expected to pay homage. Every city and town is adorned with dominating portraits and statues. Propaganda messages resound daily via speakers at rail and bus stations and in places of work. With children taught to think that their lives are intimately connected to the lives of the Kims, the Kim regime deems worship of anything other than themselves to be a threat to their power.

While the exact number of Christians in North Korea is unclear, Open Doors estimates that there are around 400,000 in underground churches. These are small groups of believers, usually no more than six or seven – with no connection to the wider church, to make them harder to track. However, the North Korean state employs spies whose sole job is to infiltrate these groups and identify as many believers as possible. If someone is caught with a Bible, in prayer, reading Christian literature or singing hymns, they can expect to be arrested, sent to “labor” camps, tortured, and even executed.

Although things have never been good for Christians, they have worsened considerably in the last two years. In response to the increasing Westernization of North Korean teenagers, in 2020 Kim Jong Un passed a new “Anti-Reactionary Thought” law, which criminalized any published materials of foreign origin in North Korea, along with the Bible.

Christians, who are already deemed as “foreign agents” by the Kim administration, have been



at the forefront of those arrested, charged, and imprisoned. As North Korean escapee Timothy Cho says, “Whenever there is new legislation, they first attack religious groups.”

North Korea currently has four churches built in Pyongyang: two Protestant, one Roman Catholic and one Russian Orthodox. These serve two purposes for the North Korean government; one is to show to foreign journalists and visiting leaders as specious evidence for religious liberty in the country. The second purpose is to extract money from tourists and visitors who are strongly encouraged to donate.

After months of denying the presence of any Covid-19 infections in the country, in May 2022, Kim Jong Un finally admitted that the Covid-19 pandemic had arrived in North Korea. The impact of the pandemic on the country’s fragile health institutions is likely to have been severe. This goes hand in hand with a serious risk of food shortages, which has led to fears of a similar crisis to the famine in the 1990s, when hundreds of thousands of North Koreans crossed the border to China to find food. However, now that most diplomats and staff of international organizations have left the country, an accurate assessment is impossible. Christians in the country will be suffering from these acute crises, in addition to more targeted attacks on their faith.

REBECCA'S STORY

Rebecca* is an Open Doors field worker in China who leads a women's ministry for North Koreans who escaped the country and now live in China. Not only are these women often the victims of human traffickers who sell them into illegal marriages, but if they are discovered, they will, in violation of international law, be forcibly repatriated to North Korea, where they will face either imprisonment in a concentration camp or execution.

Whenever Rebecca leads the groups, she knows that she must avoid the ever-watchful eye of the state. She pays illegal drivers to take her alone on obscure routes to remote venues, putting herself in danger in the process. If she uses the same driver or the same route, she knows she may be found out. But Rebecca is not afraid. "God goes with me," she says, "He prepares a way for me." Rebecca says that often these women begin by being resistant to the gospel; they are just unable to accept that anyone could love them as she tells them that Jesus does. "But over time," she tells us, "they go from laughing at the gospel to being transformed by it."

Rebecca remembers one woman in a group that she led. She knew this woman was a spy. And yet, this spy never turned them in. Rebecca does not know whether the spy encountered God in those meetings, but she does know that prayer, the prayer of the global body of Christ, is at the center of all that she does. She is not the only one who knows this. Brother Simon*, another Open Doors field worker in the region, tells us that North Korean believers know that they are not alone, that it is through the prayer of the global church that "they are strengthened to keep their faith and feel the love of Christ."

Rebecca knows that what she does is dangerous. She knows that if she is caught, she will herself be returned to North Korea and face "horrors beyond our imagining." And yet, she will always make this perilous journey to teach the Bible; even for one, she would continue her work, even just for the spy.

**Names changed to protect their identities*



Rebecca* an Open Doors field worker in China

While the situation for Christian believers in North Korea appears impossible and unchanging, there are steps governments can take to ensure they are not forgotten. With this in mind, we urge governments to use their position on the UN Human Rights Council and UN Security Council to foster more international dialogue

around the situation in North Korea. We urge the international community, and the United States in particular, when engaging with North Korea in any capacity, to prioritize and address human rights violations – freedom of religion or belief included – committed by the North Korean Government.

RISING VIOLENCE IN SUB-SAHARAN AFRICA

In the 30 years that the *World Watch List* has been monitoring the persecution of Christians, the accelerating expansion of violence against Christians in sub-Saharan Africa represents a most concerning regional trend. Among the 26 sub-Saharan countries monitored by our research from 2022 to 2023, the combined violence score increased by more than 8 percent. Half of the countries now have violence scores in the “extremely high” range. This year’s research reveals that out of the 10 countries in the world where Christians experience the most **violence** for their faith, 7 countries are now in sub-Saharan Africa.

Sadly, across sub-Saharan Africa violent militancy is rising to alarming levels. Against a general background of persistent political instability and economic hardship, acute crises such as the Covid-19 pandemic and global food and energy insecurity have compounded the persecution of Christians. Most notably, such challenges to state capacity have greatly assisted the expansion of violent Islamist extremist groups, such as Boko Haram and Islamic State West Africa Province (ISWAP), and al-Shabaab, Ansar al-Sunna, the Islamic State Mozambique and the Islamic State East Africa, who share a common goal of driving Christians and others from their lands who would oppose their full control and some, the aim of establishing a caliphate.

The overlap between Islamic extremism and global organized crime is deeply concerning. The two spheres share organizing principles of smaller, networked groups operating within a larger cartel structure. They also share the same opportunism, each thriving amid societal disruption and disfunction. This is fueling more direct collaboration against weak or deteriorating state capacity. For example, in the Sahel region, to raise funds for terrorism, jihadist groups have facilitated the route for traffickers in humans, wildlife, and drugs. In the face of this ever-expanding violence, more and more Christians are being strategically displaced (see page 13).

The situation in **Mali** is deteriorating rapidly and the country has seen two coups in less than a year –

one in August 2020 and one in May 2021. These coups happened at a time when the authorities were struggling to contain the expansion of jihadist activities in the country. Today, it seems that the government is only in control in major cities, with other areas being in the hands (directly or indirectly) of jihadists who provide social services and entice young people into joining their ranks. Extremist groups have been exploiting the security vacuum left by the government, which has been unable to maintain a well-organized army. On this last point, the growing influence of para-military companies such as Russia’s Wagner Group is exacerbating the suffering of civilians in Mali and elsewhere.

‘In the face of this ever-expanding violence, more and more Christians are being strategically displaced.’

In **Burkina Faso**, on 24 January 2022, amid a deepening security crisis in the country, a military coup overthrew President Kaboré. That coup was followed by another in October 2022. In this chaotic context, jihadist groups have been gaining strength and expanding their control over large areas of land. As this pattern of terror unfolds, the targeted killing of Christians has created an environment of fear, with many being too scared to attend church services or send their children to school. As with other places across sub-Saharan Africa, jihadist groups have also been replacing the government in areas under their control and have been providing social services.

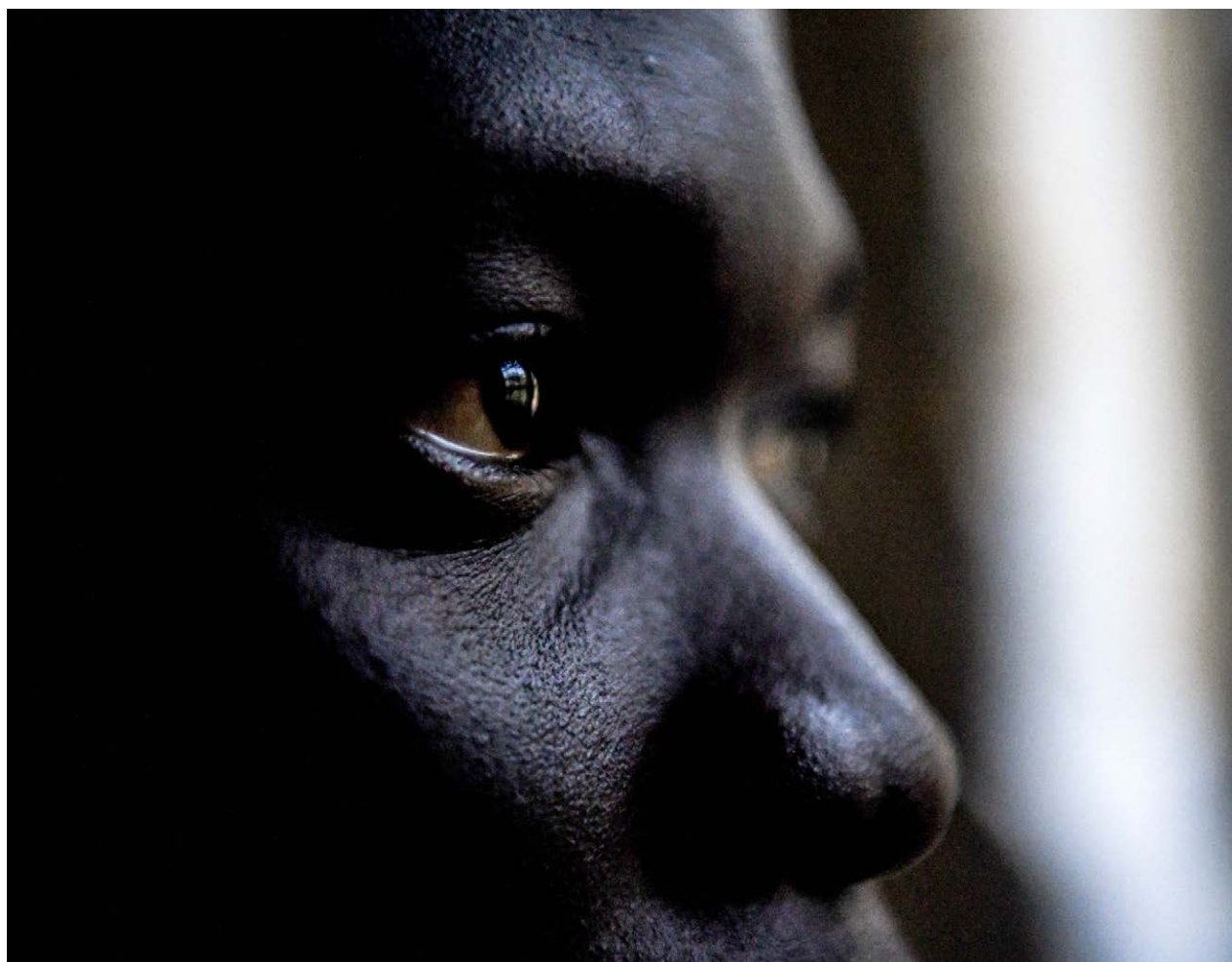
In **Cameroon**, in the northern Adamawa region and some eastern regions, Islamic oppression primarily affects Christian converts. Christian converts primarily experience violations from family and community members who pressure them to return to Islam. Militant groups such as Boko Haram pose a constant threat to life and security and have caused the displacement of many Christians, undermining the history of peaceful relations between Christians and Muslims in modern day Cameroon. Additionally,

the government applies immense pressure on Christians who speak against injustice or the lack of religious freedom in the country.

Nigeria has risen once more on Open Doors' *World Watch List* and is now at No. 6. If the *World Watch List* only registered the number of recorded killings and violence against Christians on the basis of their faith, Nigeria would be at the top of the list.

Christians suffer from a suffocating combination of *Islamic oppression, ethno-religious hostility, dictatorial paranoia and organized corruption and crime*. The government has failed to prevent an increase in Islamic militant violence, much of which takes place in the north, in the form of attacks by Boko Haram and their splinter group ISWAP (Islamic State in West Africa Province), as well as by Fulani militants and other armed bandits. In recent years,

violence has increased and spilled into southern states, which heightens the sense of insecurity and the level of impunity. Federal security forces often abandon Christian communities before, during and after an attack. Such violence often causes loss of life, physical injury, rape, abduction, loss of property, and destruction of farmlands. Christians are especially affected by the violence and are being dispossessed of their land and means of livelihood. The extreme levels of violence displace many internally or force them to flee across borders. If the extremism challenges are not dealt with, in the face of multiple pressures, the Nigerian state could collapse. With the population of Nigeria set to double by 2050 to over 416 million, this would lead to many millions being displaced, with catastrophic humanitarian implications for Nigeria, the wider region, and the world.



Ayuba's* father was killed by Islamic extremists. After the attack he was filled with rage and a desire for revenge. His name then appeared on a list created by Boko Haram, identifying those they wanted to kill. Ayuba has spent time at the Open Doors Trauma Centre in Nigeria, there his desire to avenge his father's death changed - he found peace, encouragement and hope. *Name changed to protect his identity

INDIA – THE ILLUSION OF RELIGIOUS FREEDOM



Already the world’s largest democracy, India remains on course to eclipse China and become the world’s most populous nation. Following independence 75 years ago, India succeeded in creating a constitution that enshrined Mahatma Gandhi’s vision of a harmonious country – a nation where Hindus, Muslims, Sikhs and Christians were treated equally. The constitution cites religious freedom as a fundamental right, providing for “freedom of conscience and the right of all individuals to freely profess, practice, and propagate religion; mandating a secular state; requiring the state to treat all religions impartially; and prohibiting discrimination based on religion.”

To a large degree India’s constitution can be seen as a success story, unifying religious, tribal, and political differences into a core national identity. With strong historic ties to the west, India represents an obvious mass consumer market for western exports, and an important military partner to counter Chinese aggression in Asia.

However, since the Bharatiya Janata Party (BJP) came to power in 2014, the country has been seen a rise in Hindutva ideology – the idea that to be Indian is to be Hindu. In states, such as Karnataka, Odisha, Madhya Pradesh and Jharkhand, where there is strong support for the BJP and for the RSS (Rashtriya Swayamsevak Sangh – a Hindutva paramilitary force), violence against religious minorities has risen dramatically. For Christians, persecution can take the form of violent assault, harassment, wrongful arrest, rape, and murder. There are also numerous reports of state complicity in extrajudicial killings, custodial torture, denial of fair trial, denial of assembly, curfews, and mob lynching

Sitara* at the age of 21 is both a mother and father to her two younger siblings, 8-year-old sister and a 15-year-old brother. Orphaned at the age of 15, she has faced a lot of challenges in life because of her Christian faith.
*Name changed to protect her identity

– often incited and orchestrated via social media.¹ Christians make up 4.9 percent of India’s 1.4 billion people, while Hindus constitute some 72.5 percent. On the *Open Doors World Watch List*, it is ranked as the 11th most dangerous country in which to be a Christian. Yet the church continues to grow in India, with conversions especially strong among the lowest Dalit or “untouchable” caste and the Adivasi rural communities. This explains why unjustified anti-conversion laws have been introduced. The laws were purportedly brought in to address religious coercion, despite there being no evidence about forced conversions taking place. These laws are spectacularly discriminatory – effectively a license for Hindutva mobs to persecute Christian minorities with impunity. Consequently, despite the constitutional guarantee of religious freedom, with 11 states having enacted anti-conversion laws, any claims by India to respect religious freedom are illusory.

While in June 2022, the Indian Supreme Court did agree to investigate the claims of persecuted Christians, it is yet to publish the findings. In coalition with other faith groups, Open Doors continues to call for an international commission of inquiry to establish what is happening to religious minorities in India – a call that was recently backed by Dr Fernand de Varennes, United Nations Special Rapporteur on Minority Issues. As religious nationalists in India continue to deny and degrade human rights, it is vital that diplomatic, trade and military ties continue to be scrutinized.

¹ Open Doors (2021) [Destructive Lies: Disinformation, speech that incites violence and discrimination against religious minorities in India](#)

THE DISPLACEMENT AND MOVEMENT OF CHRISTIANS

Across the world, as the persecution of Christians has risen, growing numbers are being forced to flee the violence. This means that Christians are increasingly represented among internally displaced people (IDPs) and refugees. Forced displacement creates greater insecurity and makes Christians even more vulnerable to further violence. Christian women, in particular, can be easily targeted for sexual attack, while men are more likely to lose their lives.

Though conditions in many IDP and refugee camps are dreadful for all inhabitants, often Christians experience increased persecution or discrimination on the basis of their faith. For those who convert to Christianity from another religion, they often remain highly vulnerable among displaced communities, no matter the initial reason for displacement. IDP and refugee camps reflect a concentrated microcosm of the environments the Christian once lived in, amplifying any persecution or discrimination from the environment from which the individual fled. Yet in the close quarters of an IDP or refugee camp, one's Christian identity is often much more difficult to hide to avoid persecution and discrimination. Additionally, in order to intimidate Christians and deter them from attempting to return to their homes, the camps

remain strategic targets for terrorists.

In **Mozambique**, ISIS-Mozambique violent attacks have claimed the lives of many Christians and tens of thousands of people have fled from the northern part of the country. Around 800,000 people are now living in camps for internally displaced people.

In **Afghanistan**, for example, the Taliban takeover prompted many Christians to flee the country, and many are still seeking safety beyond its borders – often in countries with governments or groups hostile to Christianity and especially converts to Christianity.

In **Iraq**, where some estimates now place the Christian population as low as 164,000, persecution by a range of groups (most notably ISIS) has changed the makeup of the country. The overt attempt by ISIS to rid Iraq of Christianity caused tens of thousands to flee, often with little or no warning. Some fled to comparatively safer regions of Iraq, while thousands fled the country altogether to neighbors such as Jordan, Lebanon, and Syria. Nearly 10 years on from the rise of ISIS to global notoriety, many Christians are still reluctant to return to their homes due to ongoing hostility from



One of many IDP camps that are expanding across Nigeria

local authorities, the fracturing of intercommunal relationships, and challenging economic conditions.

In **Myanmar**, the situation for Christians continues to deteriorate following the military taking control in February 2021. Fighting has increased across the country, and the Christian minority is bearing the brunt of these attacks – especially in Christian-majority states such as Karen, Kachin, and Shan. As a result, many Christians have become IDPs or refugees, and are living in camps or churches without adequate food and healthcare. Many have fled their homes to live under the protection of the jungle.

“They don’t just attack.
They attack to uproot.”

As violence against Christians in **Nigeria** continues to expand through strategic targeting by multiple groups of violent extremists (see above), the country has accrued the highest number of IDPs in the region (3.2 million at the end of 2021²). It also has a burgeoning refugee population in neighboring countries. Extremist groups in Nigeria and neighboring countries not only use physical and sexual attacks, but target property, land, and livestock to force Christians away from their homes.

With Christians forming an increasing proportion of the world’s IDPs and refugees, last year, Open Doors published a report entitled *Church on the Run*,³ which examined the distinct vulnerabilities faced by Christians who are forced to become IDPs or refugees. It found that there are cases of Christians being forcibly displaced from their homes in most *World Watch List* countries, and that their religious identity was either a sole or contributory factor.

The report also concluded that many Christians have been displaced as part of a deliberate strategy to drive Christians from their homes or communities – not simply as an unintentional by-product of persecution. This strategy may be overt and public, or covert and informal. According to a regional expert on Boko Haram in Nigeria: “They don’t just attack, they attack in order to uproot.” Furthermore, as noted

in a report by Minority Rights Group International that examines migration and displacement, “... even in cases where violence or conflict have triggered mass displacement, this has usually been preceded by a long process of exclusion.”⁴

Regardless of the reason for displacement, when Christians are in the minority, they remain exceptionally vulnerable at all stages of the displacement journey. According to a Nigerian aid worker: “[Christian IDPs in Nigerian camps] end up with double persecution; from the people who attacked you in the first place, then your own government. The government hasn’t been able to demonstrate that they care equally.” Similarly, Christians who fled their homes in Iraq faced new challenges once displaced, feeling unsafe both in Iraqi IDP camps and in refugee camps in Jordan.

The Open Doors report also analyzed how displacement isolates Christian individuals and families from their support networks, cutting the root of their identity and resilience, which in turn affects their ability to respond to further persecution. While all Christians are less able to access spiritual support as IDPs and refugees, the division of families is a tragedy with particularly acute consequences for children and young people. The report concludes that the analysis of religious persecution around the world will be incomplete if it is restricted to country-by-country analysis of the static church. Instead, such analysis must also cover the growing phenomenon of persecution of displaced Christians.

As more people are forced to flee terrible violence perpetrated because of their religious identity, more informed and targeted support will be needed around the world. The Open Doors report recommends that religion be covered explicitly as a source of vulnerability in programs to assist IDPs and refugees, working with Christian and other religious minorities in designing, assessment, and implementation of targeted programs. Such action ensures meaningful access to programming and resources by all refugees regardless of faith and ensures the programs address the unique vulnerabilities of religious minorities displaced around the world.

² UNHCR (2022) *No End in Sight*

³ Open Doors (2022) *Church on the Run*

⁴ Minority Rights Group International (2018) *Minority and Indigenous Trends*

HAMID'S STORY

Hamid experienced first-hand the difficulties associated with being a Christian and a refugee when he fled Afghanistan. Hamid spent time in two countries that he perceived as safe while living as a refugee, during which time he became a Christian.

With the zeal of a new convert, he quickly began to share his faith. His wife left him and took their children. Even when she did eventually return, they were unable to continue as husband and wife. Hamid was attacked for his evangelism, in violation of his right to freedom of expression. He suffered beatings and knife attacks, his children were threatened with kidnap, murder, and rape. Upon appeal to the police in this “safe” country, officials told him that he had brought this mistreatment upon himself as a result of his conversion.

Christians throughout refugee and IDP camps find that they are not granted the same support as others in the camps. Many like Hamid convert to Christianity and find that they are never able to return home. According to one Afghan refugee, Nilufar “The Christian [in Afghanistan] is a ‘kafir’ [sinner or infidel]. If [it’s discovered] that some man is a Christian, they would kill [him] immediately. And not only the person, but also the whole family.”



Illustrative image of an Afghan refugee reading the Bible in Farsi

CHINA AND DIGITAL PERSECUTION

In 2022, as the Chinese Communist Party (CCP) celebrated its 20th national congress, President Xi Jinping secured an unprecedented third term in office. However, against a backdrop of increasing economic challenges and harsh Covid-19 restrictions, protests and unrest have spread across the People's Republic of China – a country that has risen to 16th on the *World Watch List* (compared with No. 43 in 2018).

As the state strives to retain control, China's religious and ethnic minorities still bear the brunt of the CCP's quest for uniformity among its populace. New and emerging technologies are the key tools in this quest. Open Doors UK & Ireland worked with several British universities to explore this topic by holding an academic conference on digital persecution, followed by a report launched at the International Ministerial on Freedom of Religion or Belief.⁵

As the CCP pursues its program of brutal oppression of the ethnic Uighur population in the province of Xinjiang, it has created a test-bed for digital persecution. The integrated technologies being deployed include CCTV cameras that can recognize

faces, emotional states, and ethnic groups. These new forms of surveillance are now being rolled out across China, accompanied by device listening and spyware for social network monitoring, with digital platforms now sensing the frequent use of terms like "God", "Jesus" and "pray" etc., to enhance surveillance or disconnect meetings when these terms are detected. Proximity and location applications are now ubiquitous. There is also large scale data harvesting, including of genetic data. With the extension of China's much-publicized Social Credit System, self-censorship for social compliance is a key aim. Now augmented by apps to report "bad citizenship", the CCP's near-blanket surveillance of large swathes of its country has had the desired effect of most people assuming they are being watched and modifying their behavior accordingly.

In March 2022, the CCP introduced sweeping new laws on the use of the internet,⁶ effectively criminalizing the storage or communication of religious material. Using ongoing Covid-19 restrictions as a pretext, these laws have greatly extended CCP control of religious groups. The new laws have also

made Bible access in China far more difficult. With the complicity of the big-tech corporations, Bible apps have been removed from Apple and Google's app stores. The authorities have also stepped up their efforts to control social media⁷ by holding tech companies responsible for all comments.⁸ This tightening of freedom online is arguably tighter for Christians, as they are often portrayed by the authorities as being allied with Western influences.



⁵ Open Doors parliamentary report (July 2022) [Digital Persecution: the new frontier for freedom of religion or belief](#)

⁶ China Source (8 Feb 2022) [Preparing for the New Internet Religious Information Measures](#)

⁷ Jennifer Pan (1 June 2022) China leadership. [Controlling China's Digital Ecosystem: Observations on Chinese Social Media](#)

⁸ Zeyi Yang (18 June 2022) MIT Technology Review. [Now China wants to censor all social media comments](#)

Perhaps most concerning, alongside the CCP's drive to use technologies to suppress dissent at home,⁹ China is becoming an incubator and legitimizer of persecution in the region and around the world. There are now more than a hundred countries in what we can call the Chinese "techno-sphere", according to an Open Technology Fund report from 2019.¹⁰ These countries not only buy Chinese technology for surveillance, censorship and disinformation, but may also have their officials trained in its use in China. As China exports its invasive technology, it is de facto exporting its oppressive ideology. And as authoritarian governments become more reliant on Chinese technology, there are concerns that Christians and church leaders will see their religious liberty diminish further in the name of "stability" and "security".

China is at the forefront of what has been called the "rights-free movement", which seeks to move

international human rights discourse way from universal to more locally or culturally relative standards. China is seeking to redefine both the task of international institutions such as the United Nations, and the legitimacy of those who speak about human rights globally.¹¹

With religious freedom being so foundational for many other human rights, Open Doors sees the expansion of digital persecution of religious minorities as a significant strategic challenge to human rights in general. We are committed to raising the profile of this rapidly expanding new frontier for persecution and to working with all partners in developing ethical standards and rights-based frameworks with which to protect and promote Freedom of Religion and Belief.



These photos are from leaked police files in Xinjiang. Images courtesy of the Victims of Communism Memorial Foundation

⁹ Oliver Young (23 Sept 2022) China Digital Times. [Interview: Josh Chin on China's Surveillance State](#)

¹⁰ Valentin Weber (17 Sept 2019) Open Technology Fund. [Examining The Expanding Web of Chinese and Russian Information Controls](#)

¹¹ Rosemary Foot (1 October 2021) The Diplomat. [Beijing and the UN, 50 Years On](#)

30 YEARS OF THE OPEN DOORS WORLD WATCH LIST

30 YEARS OF RESEARCH INTO THE PERSECUTION OF CHRISTIANS

Based on research into almost 100 countries, Open Doors' annual *World Watch List* ranks the countries where Christians face the most intense persecution, and provides insight into the trends and dynamics of this persecution. This year's report is the 30th since the research began in 1992 (for the 1993 report), and it illustrates the scale and intensity of Christian persecution and discrimination over that period. Reviewing the continuing and rising patterns of violence, it maps emerging forms of persecution and the growing challenges to religious freedom and human rights. The report affirms why the global phenomenon of Christian persecution needs to be an urgent policy priority for countries committed to free and plural societies.

Of particular concern is the rise in recorded violence against Christians in sub-Saharan Africa which this image below illustrates.

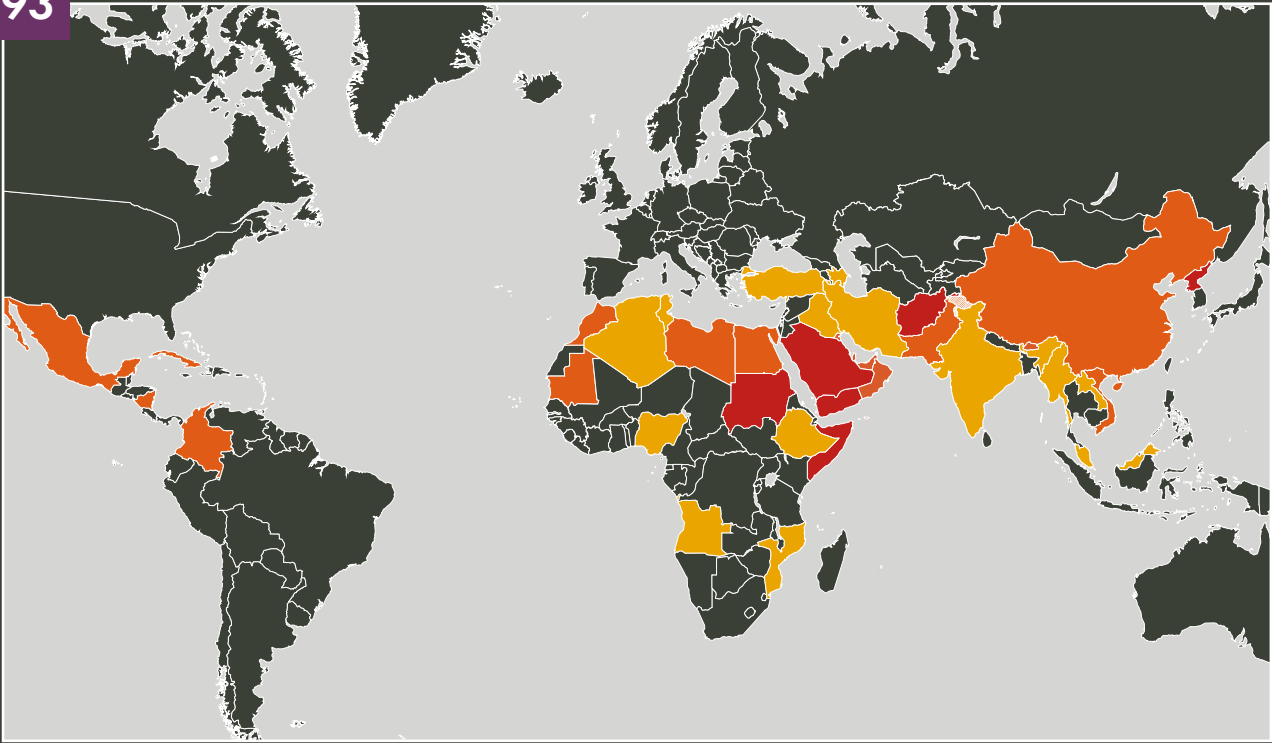
KEY

- EXTREME LEVELS OF PERSECUTION
- VERY HIGH LEVELS OF PERSECUTION
- HIGH LEVELS OF PERSECUTION

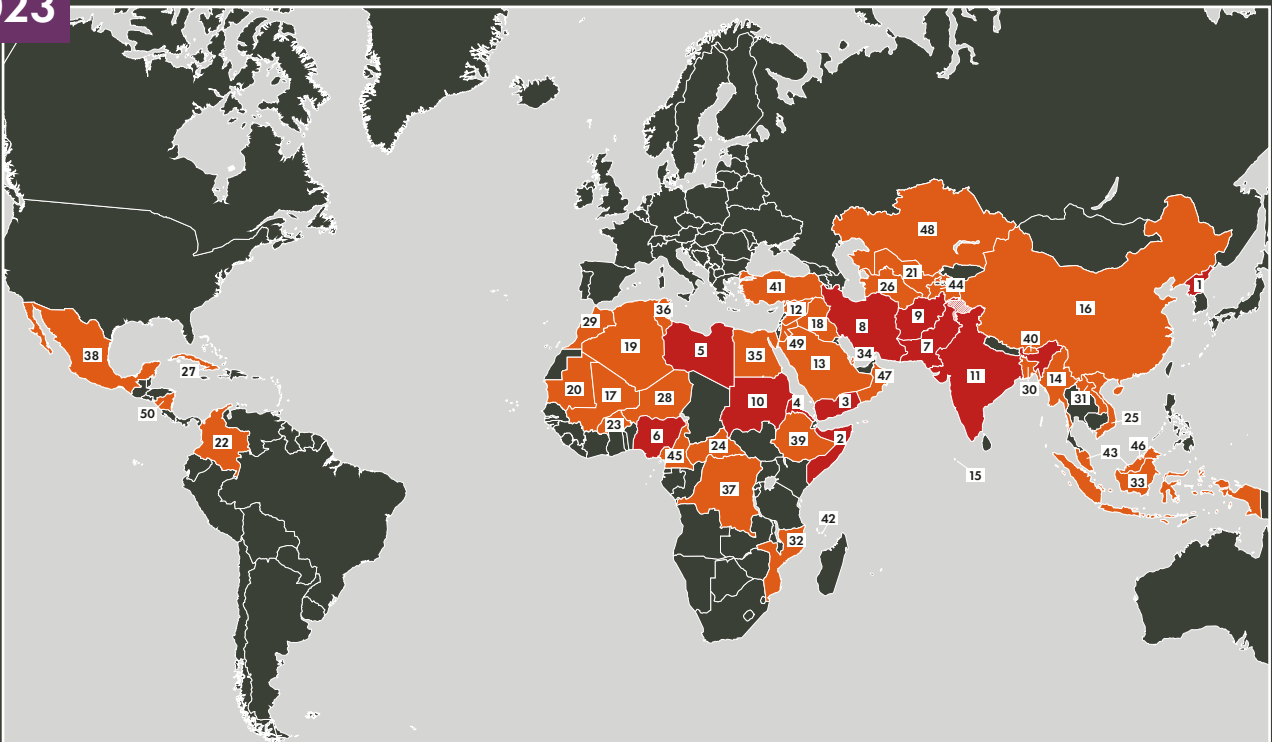
TOP 10 VIOLENCE 2023



1993



2023



- | | | | | |
|---------------|-----------------|-----------------------------|-------------------|---------------|
| 1 NORTH KOREA | 11 INDIA | 21 UZBEKISTAN | 31 LAOS | 41 TURKEY |
| 2 SOMALIA | 12 SYRIA | 22 COLOMBIA | 32 MOZAMBIQUE | 42 COMOROS |
| 3 YEMEN | 13 SAUDI ARABIA | 23 BURKINA FASO | 33 INDONESIA | 43 MALAYSIA |
| 4 ERITREA | 14 MYANMAR | 24 CENTRAL AFRICAN REPUBLIC | 34 QATAR | 44 TAJIKISTAN |
| 5 LIBYA | 15 MALDIVES | 25 VIETNAM | 35 EGYPT | 45 CAMEROON |
| 6 NIGERIA | 16 CHINA | 26 TURKMENISTAN | 36 TUNISIA | 46 BRUNEI |
| 7 PAKISTAN | 17 MALI | 27 CUBA | 37 CONGO DR (DRC) | 47 OMAN |
| 8 IRAN | 18 IRAQ | 28 NIGER | 38 MEXICO | 48 KAZAKHSTAN |
| 9 AFGHANISTAN | 19 ALGERIA | 29 MOROCCO | 39 ETHIOPIA | 49 JORDAN |
| 10 SUDAN | 20 MAURITANIA | 30 BANGLADESH | 40 BHUTAN | 50 NICARAGUA |

PRAYING FOR FREEDOM IN IRAN

In recent years, despite great oppression, the Islamic Republic of Iran has seen phenomenal growth in its underground church movement.¹² It has also seen growing protests against the policies of the hardline theocratic regime. Following the death of 22-year-old Mahsa Amini on 16 September 2022, while detained by Iran's Morality Police for infringing hijab rules, protests have grown against the systematic oppression of women, and widespread violations of human rights in the country, under the rallying cry of "Woman, Life, Freedom." Iran is one of just six UN states not to have ratified the Convention on the Elimination of all forms of Discrimination Against Women (CEDAW), and in December 2022 was expelled from the UN Women's Rights Commission. The United States Commission on International Religious Freedom (USCIRF) has called for a UN Inquiry on Iran, noting that Iran's laws against "improper" hijab wearing are a violation of religious freedom. The response by the Iranian government and security forces to such protests has been brutal, leading to international condemnation, including by the UN General Assembly. At the time of writing, the outcome of these protests is unknown.

and acts "against national security", while many churches continue to be closed. Converts from Islam to Christianity bear the brunt of religious freedom violations, carried out by the government in particular, which sees these Iranian Christians as an attempt by Western countries to undermine the Islamic regime. Leaders of Christian convert groups, as well as members of other denominational backgrounds who support them, have been arrested, prosecuted and received long prison sentences for "crimes against national security".

For example, in 2022, four Christians were sentenced for the crime of being members of house churches. Two Christians of Armenian origin (Mr. Anooshavan Avedian and Mr. Joseph Shahbazian) have been sentenced to ten years in prison and two women who converted to Christianity (Ms. Malihe Nazari and Ms. Mina Khajavi) have been given six-year prison sentences.¹³ Sadly, many Christians in Iran live in fear of arrest, interrogation and imprisonment simply for meeting together in their own homes for worship. Supported by Open Doors, the #Place2Worship campaign aims to expose and challenge these injustices.¹⁴

'Many Christians in Iran live in fear of arrest, interrogation and imprisonment simply for meeting together in their own homes for worship.'

Iran now stands at No.8 on the *Open Doors World Watch List*, climbing one place since last year, even in the context of rising persecution across the world. Restrictions on religious freedom affect Christians in Iran in many ways. Alongside the enforcement of conservative Islamic dress code and behavior to which Iranian women in particular are subjected, there are harsh limitations on places of worship. Christian gatherings in private homes have been denounced as "illegal groups"

¹² Sarah Eekhoff-Zylstra (8 February 2021) TGC. [Meet the World's Fastest-Growing Evangelical Movement](#)

¹³ Article 18 case studies: [Anooshavan Avedian](#); [Malihe Nazari](#), [Joseph Shahbazian and Mina Khajavi](#)

¹⁴ [articleeighteen.com/place2worship](#)



Ms. Malihe Nazari, Mr. Joseph Shahbazian and Ms. Mina Khajavi have been sent to prison in Iran for their faith



THE IMPACT OF ECONOMIC CRISES ON CHRISTIAN MINORITIES

Christian minorities across the world often experience systematic discrimination and economic vulnerability. Made poorer by restricted access to employment, education, and justice, this discrimination occurs even when violence may be absent. However, where violent persecution exists, injustice and discrimination worsen the wound by making it harder for Christians to recover from violent attack, or to seek redress.

‘In many poor countries, Christian minorities are often among the most impoverished.’

In 2020, Open Doors published a briefing entitled “Last in Line” on how the Covid-19 pandemic had disproportionately affected Christians and other religious minorities who were already vulnerable to persecution.¹⁵ It set out how Christians suffered discrimination in aid distribution, and how they could even be denied vital medical aid because of their faith. In some cases, Christians were even blamed by hostile authorities for the pandemic itself.

In particular, Open Doors research demonstrated how some of the effects of Covid-19 worsened cases of horrific violence against Christians. For example, lockdowns made Christian communities more vulnerable to attacks from Fulani militants in Nigeria, and the challenges of the pandemic further hindered state capacity to provide security in many vulnerable contexts.

Presently, global economic crises are exacerbating conditions in the world’s poorest countries. Still recovering from the impact of the pandemic, low-income countries are now experiencing soaring inflation. Amplified by the war in Ukraine, food and fuel shortages are eroding real incomes. According to the World Bank, today 345 million people are in hunger crisis, including some 50 million people in

45 countries who are in hunger emergencies. These people are a step away from famine. This worsening of extreme poverty is bringing social unrest, especially in countries already suffering from high levels of insecurity and violence.

In many poor countries, Christian minorities are often among the most impoverished. With most families relying on day-laboring work to survive, the economic turmoil has made life precarious, and persecution and discrimination have worsened. In war-torn **Yemen**, Christians do not receive aid during the famine. In **Sri Lanka**, already impoverished Christian minorities in isolated rural areas are now struggling to provide food for their families. This scenario, accompanied by the need to queue for hours – sometimes days – for fuel, is now becoming widespread across Asia and Africa.



Christians serving drinks to local community amid the crisis in Sri Lanka

¹⁵ Open Doors (2020) [The Last in Line: coronavirus and persecution – an additional vulnerability](#)



ZAKIA'S STORY

Zakia is just over 20 years old but already a widow. These days she lives in Yaloke, a small town in the mid-west of the Central African Republic – a country ravaged by longstanding civil unrest. Christians living in Muslim majority areas are under constant pressure and threat by the local community. Similarly, many Muslims remain displaced in the western part of the country where they are not allowed to practice their religion freely.

In the area where Zakia lives, Christians are often targeted by Muslim gangs, whom they believe are after their land and the riches below it.

“My husband earned some extra money as a motorbike taxi driver. One Sunday after the church service, he picked up some clients to take them to the neighboring village. Armed Fulani men stopped him and shot him. Christians are their preferred targets.”

The ripple-effect of the war in Ukraine is causing Christians like Zakia to be hungrier than before because scarcity of resources has left the church struggling to meet the many needs of persecuted Christians around them.

The baby on Zakia's lap looks much skinnier than his twin brother. “Since my husband's death, it is a serious problem to find enough food. The children are often sick. I have no means to ensure their health. I don't know what to do without some help to take care of them.”

COUNTRIES OF CONCERN

SOMALIA (2)

Somalia is now No. 2 on the *Open Doors World Watch List*. Persecution remains at an extreme level, with an increase in violence in the reporting period. Christians in the country risk being killed by Islamic militants and clan leaders if their faith is discovered, and suspected converts are monitored by elders and family members. The country is mired in ceaseless civil war, social fragmentation, tribalism and violent Islamic militancy. Even though the presidential election could finally be held in May 2022 and power was transferred peacefully, Somalia remains on shaky ground. The government is unable to protect the citizens of the country even in the capital city, Mogadishu; this became clear when al-Shabaab conducted multiple attacks that resulted in the deaths of hundreds of civilians and injury to hundreds more.

ERITREA (4)

Eritrea has risen from No. 6 to No. 4 in the *World Watch List*, reflecting an increased level of violence in the country, on top of extreme pressure for Christians in other spheres of life. Eritrea's re-integration into the international community after the lifting of the UN sanctions did nothing to help persecuted Christians

or even the general public in terms of freedom. As in previous reporting periods, government security forces conducted many raids and hundreds of Christians were taken to detention centers. In addition, the government utilizes surveillance by the community by accusing some Christian groups (especially non-traditional Protestants) of being unpatriotic. Those who are released are often only released for a temporary period and are forced to live under severe restrictions. Many of those imprisoned have endured harsh conditions for over 10 years. The Covid-19 pandemic and the war in Tigray have provided a pretext for the government to be even more oppressive.

SUDAN (10)

Sudan has re-entered the top 10 this year. In the 2023 reporting period, pressure on Christians in Sudan was extreme, and churches in the country have been facing enormous challenges. Christians do not enjoy equality in the communities where they live and are suffering high levels of violence. Power has been firmly held in the hands of the army leaders after the October 2021 coup that ended the power-sharing agreement with the civilian members of the transitional government.



Former Imam now Pastor from Nuba Mountains, Sudan



A church service in Cuba

ALGERIA (19)

Algeria rose three places on the *World Watch List*, which reflects growing government restrictions on churches in the country. Four new churches received orders to close and ceased activities during the reporting period, in addition to the 16 churches closed previously. This comes in a context of increasing difficulties for churches and national church organizations seeking to register with the government. Furthermore, more than 15 Christians were arrested and prosecuted on charges ranging from “proselytism” to “practicing worship without prior approval” to “shaking the faith of a Muslim” to “poisoning the minds of youths”. Many pastors remain in prison.

CUBA (27)

Cuba has risen 10 places on the *World Watch List*, from 37 to 27. This is due to a higher level of violence against Christians, along with increased discrimination in all spheres of life. After the widespread demonstrations that occurred in July and November 2021, the dictatorial regime intensified its repressive tactics against all Christian leaders and activists opposing Communist principles. Government measures included arrests, abductions, arbitrary fines, close surveillance, denials of licenses and religious visas, and physical or mental abuse.

NICARAGUA (50)

Nicaragua’s score rose sharply in the reporting period, and it is now in the top 50 countries. This reflects government repression that has escalated since the April 2018 protests. During the reporting period, President Ortega and his wife have tried to silence any dissenting voices. The church has been a particular target because of the reputation of authority and legitimacy it has in the country. Political reprisals against the church included:

- damage to churches
- the closure of Christian colleges and universities, church radio and TV stations, and Christian NGOs
- arbitrary detention
- the expulsion of religious leaders from the country.

Christians from different denominations, but especially those linked to the Roman Catholic Church, have faced monitoring, discrimination, defamation, and other forms of hostility. The goal of these politically motivated religious freedom violations is to silence Christians, and to discredit the church and its leaders among the population.

STORIES OF HOPE

GROWING INTERNATIONAL ATTENTION ON INDIA

In October 2022, the UN Special Rapporteur on Minority Rights, Fernand de Varennes, urged the UN Security Council and Human Rights Council to investigate claims of the persecution of religious minorities and other human rights violations in India. Drawing on the findings of the 2021 report *Destructive Lies*,¹⁶ conducted by researchers at the London School of Economics and commissioned by Open Doors, this was a key recommendation of the 2022 World Watch List report.

De Varennes argued for an “international investigative mechanism” comparable to investigations conducted in Syria, Myanmar, Sri Lanka and Ethiopia, and condemned the violent rhetoric of Hindu extremists against religious minorities in India, as well as the Indian government under Prime Minister Narendra Modi for legislation such as the Citizenship (Amendment) Act, which, in

his view, threatened the citizenship of millions from religious minorities.

The new UN Special Rapporteur on Freedom of Religion or Belief, Dr Nazila Ghanea, also noted in the same meeting that India had failed to respond to a series of UN communications on human rights for religious minorities in the country. Since 2017, there have been 23 such communications sent to India, compared to just one between 2012 and 2016. We are grateful to both UN Special Rapporteurs for their comments, and welcome Dr Ghanea to her new role.

The comments were made in the context of a webinar organized by Open Doors International, the World Evangelical Alliance, International Commission for Dalit Rights, Hindus for Human Rights, Indian American Muslim Council, and Justice for All. Subsequently, in India’s Universal



The webinar organised by Open Doors International, the World Evangelical Alliance, International Commission for Dalit Rights, Hindus for Human Rights, Indian American Muslim Council, and Justice for All.

¹⁶ Open Doors (2021) *Destructive Lies: Disinformation, speech that incites violence and discrimination against religious minorities in India*

Periodic Review this year, many countries made significant recommendations on the rights of religious minorities in India, including the repeal of laws restricting freedom of religion or belief (e.g., anti-conversion laws), and urging action on discrimination against minorities.

Domestically too, there are some opportunities arising for India to make improvements to the rights of minorities in the country. For example, following a preliminary hearing on September 1, 2022, on December 6, 2022, India's Supreme Court began considering evidence of the growing persecution of Christians in India.

In addition, India's Ministry of Social Justice and Empowerment has asked a commission to investigate whether the Scheduled Caste benefit and government support can be extended to members of minority religions, including Christianity. A Constitution Order¹⁷ currently stipulates that no person who professes a religion different from Hinduism, Sikhism, or Buddhism can be a member of a Scheduled Caste. This leaves a large number of India's poorest vulnerable to further hardship should they convert to Christianity.

At Open Doors, we welcome the steps that have been taken to investigate the persecution of Christians and other religious minorities in India, both within the country itself and at an international level. We continue to call for an international commission of inquiry so that these growing concerns can be addressed.

THE PROMOTION OF TOLERANCE IN THE MIDDLE EAST

Following the signing of the Abraham Accords,¹⁸ there has been a promotion of greater religious tolerance in Gulf States such as Bahrain and the United Arab Emirates, where authorities are looking for ways to respond to the call for more religious freedom within a moderate Islamic framework.

The greater promotion of tolerance in these countries, alongside the narrative of "national unity"

in Egypt, helps to counter Islamic extremist currents and to create an environment that is more friendly towards Christians. This may prompt the states involved to take action against violent rhetoric directed at Christians – particularly historic or expatriate Christian communities.

However, radical elements in these countries remain, and it is too early to say whether greater tolerance will be long lasting, or whether it will lead to broader freedoms for the Christian community. Nonetheless, it is our hope that these are the tentative first steps in the direction of greater tolerance for Christians and other religious minorities.

HOPE FOR THE MIDDLE EAST

Through Open Doors' *Hope for the Middle East* campaign, 160 Centers of Hope have been established in Syria, and 126 in Iraq – and there are plans for more. These Centers of Hope are places (often church buildings) where the local church can support their wider community practically and spiritually. The activities and provision differ depending on the context, but often include vital food and medical aid, Bible study and discipleship, training, income-generating projects and trauma care. While the numbers of Christians are greatly reduced in the Middle East, and despite Syria rising three places in the *World Watch List*, it's hard to overstate the impact that the Centers are having on bringing reconciliation and restoring hope for the future.



A young girl writing during lesson in a Centre of Hope in Syria

¹⁷ *The Constitution (Scheduled Castes) Order, 1950*

¹⁸ United States Department of State – [The Abraham Accords](#)

THE PERSECUTION OF CHRISTIAN WOMEN AND GIRLS

Open Doors' research has continued to show that the persecution of Christians takes different forms for men and women, and when persecution leads to displacement, it exposes further gender-specific vulnerabilities.

Last year, we published a report entitled *Invisible*, which explored how persecutors exploit socio-cultural norms and values, often embedded within or facilitated by a legal system, to pressure Christian men and women and ultimately weaken the Christian community.¹⁹ It highlighted numerous forms of persecution specific to men and women, and how drug-related gender-based violence, economic inequality, and global crises have intensified persecution.

'Persecutors see Christian women and girls as sexual objects and vehicles of shame.'

Conflict-related sexual violence is one example of gender-specific religious persecution. Persecutors strategically target Christian women and girls to strike at the roots of an entire religious community. Persecutors see Christian women and girls as sexual objects and vehicles of shame. Specific attacks on Christian women can jeopardize the future of the community itself, because women are often targeted as those who bring up the next generation, with the explicit purpose of stemming the growth of the Christian population.

Women's bodies are also used as vehicles for imparting shame on the Christian community – particularly where the sexual purity of women is bound up with ideas of family honor and virtue. Where honor and shame are part of the culture, survivors' families and communities may struggle to overcome the stigma attached to the abuse of women and girls. Women and girls who have

endured sexual abuse may return traumatized, but also be stigmatized, seen as a symbolic reminder of the power of their perpetrators – especially if they return home pregnant or with young children. Sexual violence and forced marriage have consistently ranked as the top two vulnerabilities for Christian women and girls.

'Where honor and shame are part of the culture, survivors' families and communities may struggle to overcome the stigma attached to the abuse of women and girls.'

Contexts of violence also specifically harm men and boys, who are subject to high levels of violence, and may also be conscripted into violent groups, be they Islamist extremists or drug-related gangs. High levels of state oppression may also have a serious impact on men. Open Doors research has found, for example, that men in North Korea are under even further heightened surveillance, making it difficult for them to flee the country.

¹⁹ Open Doors (1 March 2022) [The Gender Report: Invisible](#)

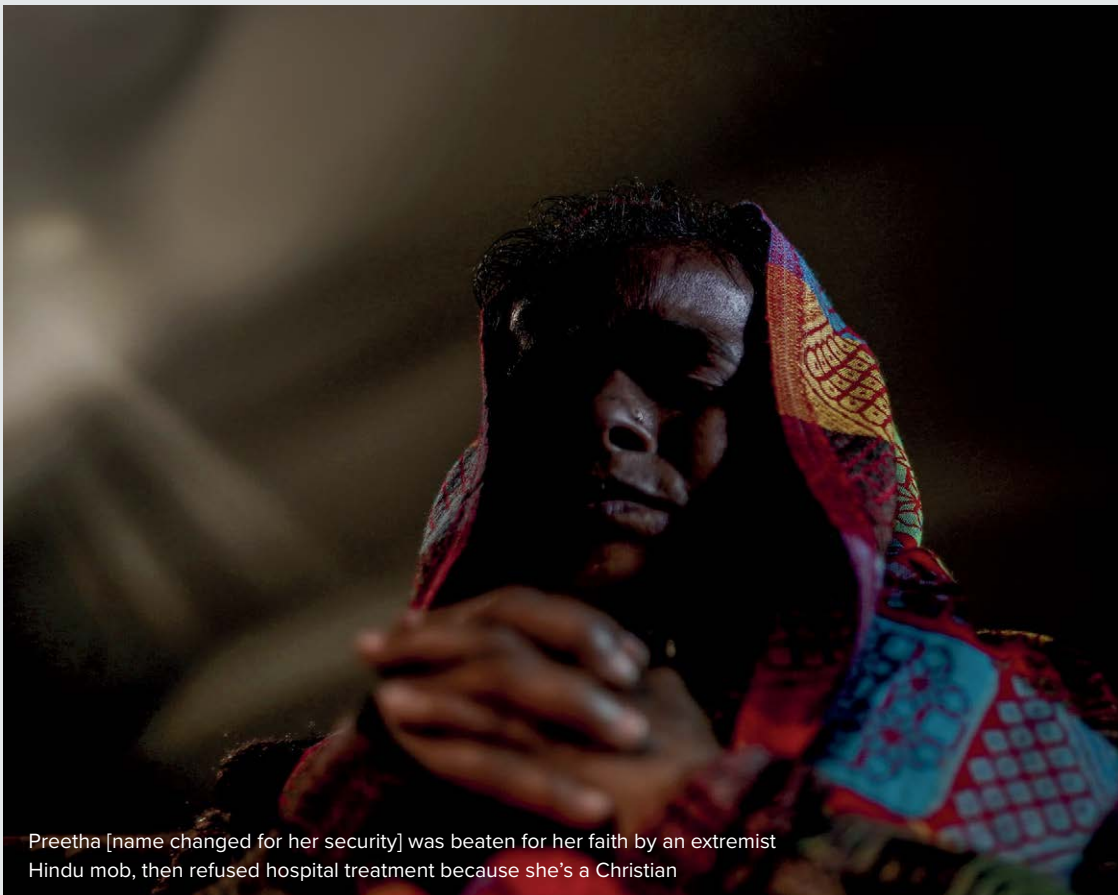
FATEMA, MEERA & PREETHA

Life was never easy for Fatema. After she converted to Christianity, she discovered that her husband had married another woman in secret. She took her children and returned to live with her parents. While she was fortunate, as a single mother to be accepted by her family, the wider community were less forgiving and saw her as a “failed” woman.

Despite the hostility, Fatema did everything she could to provide for her family. On the way back from one of her adult literacy classes she was attacked. Her former brother-in-law took a large bamboo stick to her, breaking her legs. He has openly despised her since her conversion to Christianity and believes that he can get away with beating this single mother.

Unfortunately, ritual beatings and honor killings are not uncommon for women who convert to Christianity from Islam. As men are often seen as being the natural provider in these cultures, it is not uncommon for abuse against women to be used to punish men or shame entire communities. In India, for example, after one man was accused of cattle trading, a mob of 100 people attacked his village.

Meera describes the moment that a large group of vigilantes came to attack the village. They beat the men and dragged the women out of their houses. The women were publicly sexually “harassed,” with the large group chanting that the entire community needed to be punished for the actions of this man. Again, it is, unfortunately, not uncommon for women to be a conduit through which the wider community is punished.



Preetha [name changed for her security] was beaten for her faith by an extremist Hindu mob, then refused hospital treatment because she's a Christian



BROTHER ANDREW – A LIFE OF COURAGEOUS AND CONTAGIOUS FAITH

On 27 September 2022 the founder of Open Doors, Andrew Van de Bijl, died aged 94. In 1955 Brother Andrew traveled to Poland. The trip was to change his life. Behind the Iron Curtain, he discovered churches desperately in need of Bibles, support and prayer. Above all, he found a group of Christians who felt isolated and alone and who thought the rest of the world had forgotten them.

And so began his work to strengthen and support the persecuted church. Made famous by his best-selling book *God's Smuggler*, he inspired many with stories of his daring missionary adventures. Often slipping past border guards with Bibles hidden in his blue Volkswagen Beetle, he occasionally had his car meticulously searched but with no Bibles being found, despite boxes of Bibles lying open on the back seat. Selling more than 10 million copies, the book has now been translated into 35 languages. It

continues to inspire missionary work and religious freedom across the world.

“Persecution is an enemy the Church has met and mastered many times. Indifference could prove to be a far more dangerous foe.”

BROTHER ANDREW, GOD'S SMUGGLER

Both prayerfully and practically, the work that Brother Andrew began is also credited with playing a part in securing freedom in Eastern Europe, which began with the Velvet Revolution in Czechoslovakia. The spark for the initial protests, which would eventually sweep across the Soviet-bloc, was generated by the underground (literally) Christian

publication *Samizdat* – which was made possible by Open Doors operatives smuggling each part of a printing machine into a secret location beneath a house in Bratislava. The rest is history.

Born in the Netherlands in 1928, as the son of a poor blacksmith and a disabled mother, Andrew's experiences growing up under the Nazi occupation of The Netherlands undoubtedly influenced his passion for freedom, which would crystallize when he became a Christian in 1950 aged 22. It was while studying theology in Glasgow that he first felt called to support the church in the Soviet-bloc countries. "I promised God that as often as I could lay my hands on a Bible, I would bring it to these children of his behind the wall that men built," he recalled, "to every ... country where God opened the door long enough for me to slip through."

From these beginnings, Brother Andrew helped to found Open Doors and extended the work to support persecuted Christians in the Middle East, Latin America, Africa and South Asia. Much of this

work involved building relationships with leaders from other faiths in order to secure peace. He traveled extensively in the Muslim-majority world, talking to the leaders of Hamas, Islamic Jihad and Hezbollah. Alongside this reconciliation work, he also helped to break Christian religious barriers by preaching in Catholic and Coptic Orthodox churches.

"Every door is open to proclaim Christ, as long as you are willing to go and not worried about coming back."

Today, Open Doors supports persecuted Christians in more than 70 countries. As a non-denominational mission supporting persecuted Christians, we work with local partners to distribute Bibles and Christian literature, give discipleship training, and provide practical support, such as emergency relief aid and trauma care. Importantly, we remain focused on

Brother Andrew's core mission to support both the visible church, which is experiencing persecution and discrimination, and also the underground church – the millions of Christians who are forced to meet in secret.

During his extraordinary life, Brother Andrew received many honors and awards. He was knighted by Queen Beatrix of the Netherlands and, in 1997, he received the World Evangelical Fellowship's Religious Liberty Award, in recognition of his lifetime service to the persecuted church. But the recognition that pleased him most was found in the copies of the KGB reports which he obtained after the fall of the Iron Curtain. These contained more than 150 pages about him, detailing his work in the Soviet Union and Eastern Europe. They illustrated how, despite having lots of information about Brother Andrew, they were not able to stop his work.



© Renske Meinema

RECOMMENDATIONS

We urge international institutions and governments to act on the findings of this research and to:

1. Promote and protect Freedom of Religion or Belief (FoRB) as a leading priority in foreign policy and diplomatic engagement both bilaterally and multilaterally, especially through the UN Security Council and Human Rights Council.
2. Encourage the **Nigerian** government, especially upon election of a new President in 2023, to create a position within the Government for the sole purpose of maintaining an active family liaison and an open and accessible channel of communication with the traumatized parents of those abducted.
3. Immediately convene an international fact-finding commission of violence and other human rights violations against religious minorities in **India** to consider already documented cases and create an international monitoring mechanism including proper on-the-ground documentation training for both government and civil society members expected to participate in documenting instances of violence, intolerance, and discrimination against India's diverse religious minorities.
4. Urge the **Iranian and North Korean governments** to invite the United Nations Special Rapporteur on Freedom of Religion or Belief and other relative and country-specific mandate holders for a country visit.
5. Urge the **Eritrean** Government to stop arbitrary arrests and indefinite detention without charge and due process, stop using torture and other cruel, inhumane treatment against detainees, and immediately release all religious freedom prisoners and prisoners of conscience.
6. Immediately set in action programs providing aid and support in IDP camps in **Burkina Faso** and other Western African nations. Support should include water, sanitation, hygiene (WASH) and food, and should be channeled through established faith-based organizations, which are trusted partners for the community, have provided impartial assistance and have already established their vital role in helping victims of violence, including women, children and IDPs.
7. Make the respect of the human rights of all religious minorities conditional to any **international aid** and/or **trade agreement** and establish monitoring mechanisms ensuring that such conditions are respected.
8. To ensure the **improvement of dignified living conditions for all Middle Eastern citizens**, especially for returning refugees and the internally displaced affected by the conflicts in Syria and Iraq, governments should include **flexible funding opportunities** into their humanitarian and development programming to support a variety of well-coordinated and non-partisan in-country Faith and Community Based Organizations (FBOs/CBOs), such as churches and mosques, to carry out their work including providing access to food, safe drinking water and essential medical supplies, locally-appropriate psychosocial care, reconciliation and community-building projects amongst the displaced; and rehabilitation and reconstruction activities, such as housing repair and income-generating projects.
9. Recognize the gender-specific nature of the persecution of women and girls from religious minorities, including in the area of conflict-related sexual violence, and develop targeted programming and aid for these survivors, with faith clearly recognized as a factor of vulnerability.
10. Acknowledge human rights concerns around emerging technology and work to develop international standards and ethical frameworks around the export and use of such technology around the world.

OPEN DOORS ADVOCACY

Open Doors is a global NGO, operating in over 70 countries for over 68 years with a call to “strengthen what remains.” Open Doors’ advocacy work supports Christians by protecting and promoting Freedom of Religion or Belief (FoRB) as defined in Article 18 of the Universal Declaration of Human Rights. This covers both private belief and public practice.

Open Doors’ global advocacy teams operate in three main spheres:

- Internationally: at the United Nations and European Union, as well as engagement with other NGOs and international institutions.
- Nationally: in legislatures and with national governments worldwide.
- Locally: offering legal support and human rights training for persecuted Christians globally.

Open Doors’ advocacy team relies on our partners on the ground to give us the latest up-to-date information to ensure that we can speak up for the most persecuted in the public sphere. The *World Watch List* allows us to discern global trends, highlight new and emerging areas of concern, and identify where our work has made the most difference. *World Watch List* data remains a trusted and credible source of information about the persecution of Christian globally, and is frequently referred to in the media, as well as in parliamentary reports and debates.

If you are a government official, civil servant, third-sector worker or journalist and would like to receive Open Doors’ briefing materials, or would like further information, please contact Open Doors International Advocacy team at advocacy@od.org.



RESEARCH METHODOLOGY

Open Doors is committed to the highest level of research and reporting. The *World Watch List*, produced annually, is the product of intensive year-round monitoring in collaboration with the *World Watch List* Research Unit (WWLRU). We have worked diligently over the years to create a ranking system that accurately portrays Christian persecution globally, resulting in a rounded and nuanced ranking that remains trusted around the world. The reporting period for the *World Watch List 2023* was 1st October 2021 – 30th September 2022.

Open Doors works with in-country networks and partners in order to collect detailed data on the nature of the various pressures faced by Christian communities worldwide. These datasets are then meticulously verified and analyzed by external experts before their use. Due to the nature of persecution, many reports, particularly in nations such as North Korea, China, Libya and Myanmar, remain unverifiable. As such, these reports go unrecorded, meaning that findings are likely to underrepresent the real scope of Christian persecution. However, Open Doors has consistently chosen to under-estimate rather than over-estimate in order to ensure the highest levels of credibility and accuracy.

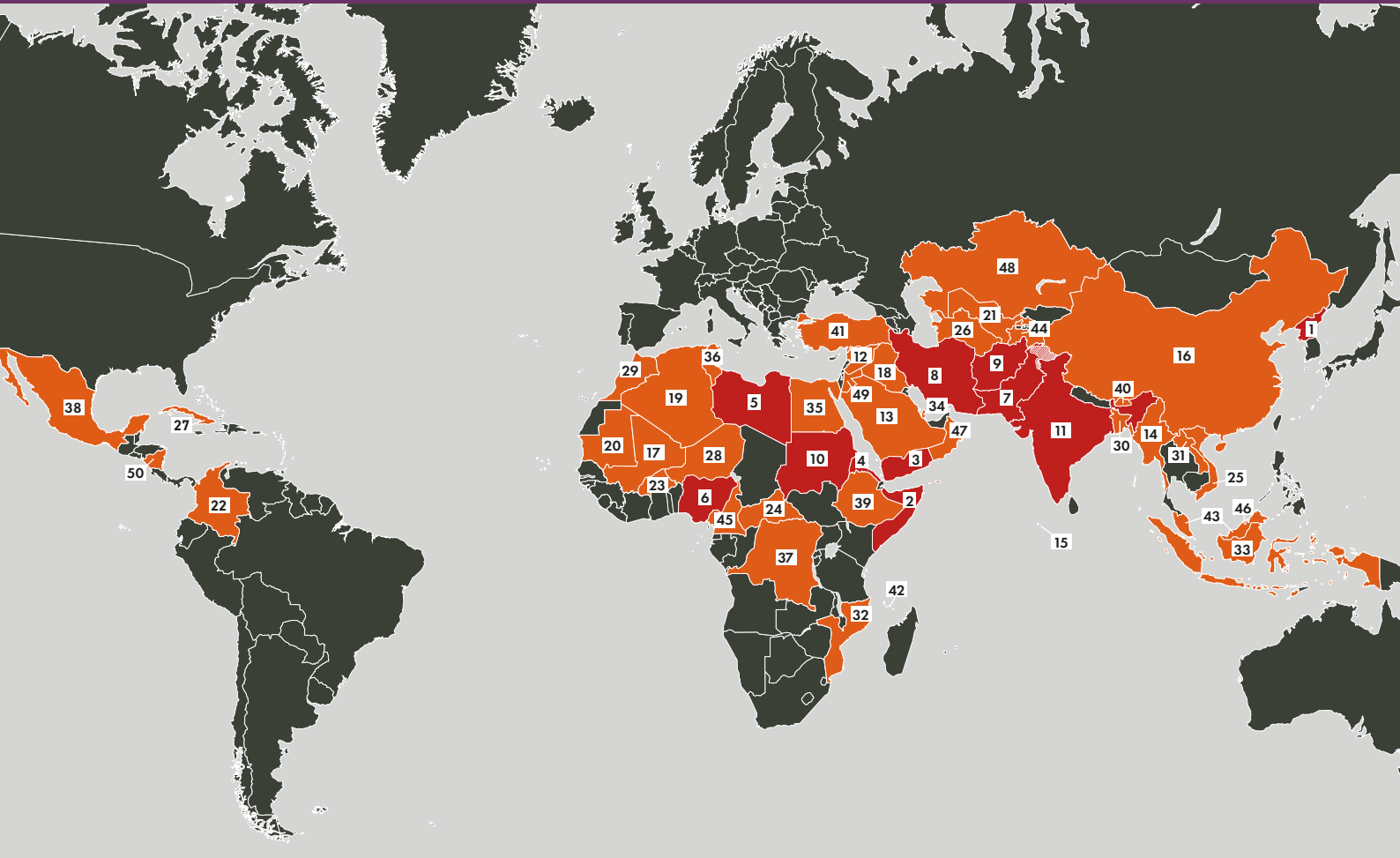
The data collected covers freedom of religion for Christians in five areas of life: private, family, community, national and church. These five areas comprise what we refer to as the “squeeze” (i.e. non-violent) component of persecution – daily pressures faced by Christians in their homes, churches and civil participation. Violence against Christians, what we refer to as the “smash” element of persecution, is measured separately. While violence against Christians remains the most eye-catching form of persecution, it is, thankfully, rare that the smash outweighs the squeeze in *World Watch List* Countries (with notable exceptions, e.g. Nigeria). For each country surveyed, scores for the six categories are designated and then aggregated in order to determine a score out of a possible hundred. These scores determine a country’s ranking on the *World Watch List*.

In addition to primary research, secondary data collated from academic sources, reliable news outlets and NGOs are cross-referenced with primary research in order to ensure the widest survey of available data and the most reliable output. Furthermore, academics and independent experts input on findings presented by the WWRU. These methods have been independently audited by the International Institute of Religious Freedom to ensure the highest levels of accuracy, transparency and consistency.

The definition of persecution used in this report is: “Anyone who self-identifies as a Christian and/or someone belonging to a Christian community as defined by the church’s historic creeds.” Persecution is defined as “Any hostility experienced as a result of one’s identification with Christ. This can include hostile attitudes, words and actions towards Christians... [including, but not limited to] restrictions, pressure, discrimination, opposition, disinformation, injustice, intimidation, mistreatment, marginalization, oppression, intolerance, infringement, violation, ostracism, hostilities, harassment, abuse, violence, ethnic cleansing and genocide.”

Country-level summary and full reports from the 2023 *World Watch List* can be found by visiting opendoors.org.

THE 2023 OPEN DOORS WORLD WATCH LIST TOP 50



- | | | | | |
|---------------|-----------------|-----------------------------|-------------------|---------------|
| 1 NORTH KOREA | 11 INDIA | 21 UZBEKISTAN | 31 LAOS | 41 TURKEY |
| 2 SOMALIA | 12 SYRIA | 22 COLOMBIA | 32 MOZAMBIQUE | 42 COMOROS |
| 3 YEMEN | 13 SAUDI ARABIA | 23 BURKINA FASO | 33 INDONESIA | 43 MALAYSIA |
| 4 ERITREA | 14 MYANMAR | 24 CENTRAL AFRICAN REPUBLIC | 34 QATAR | 44 TAJIKISTAN |
| 5 LIBYA | 15 MALDIVES | 25 VIETNAM | 35 EGYPT | 45 CAMEROON |
| 6 NIGERIA | 16 CHINA | 26 TURKMENISTAN | 36 TUNISIA | 46 BRUNEI |
| 7 PAKISTAN | 17 MALI | 27 CUBA | 37 CONGO DR (DRC) | 47 OMAN |
| 8 IRAN | 18 IRAQ | 28 NIGER | 38 MEXICO | 48 KAZAKHSTAN |
| 9 AFGHANISTAN | 19 ALGERIA | 29 MOROCCO | 39 ETHIOPIA | 49 JORDAN |
| 10 SUDAN | 20 MAURITANIA | 30 BANGLADESH | 40 BHUTAN | 50 NICARAGUA |

■ EXTREME LEVELS OF PERSECUTION
 ■ VERY HIGH LEVELS OF PERSECUTION



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